

**Steven L. Beshear**  
Governor

**Leonard K. Peters**  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

**David L. Armstrong**  
Chairman

**James W. Gardner**  
Vice Chairman

**Daniel E. Logsdon Jr.**  
Commissioner

May 11, 2015

Beech Grove Water System, Inc.  
445 State Route 56 North  
Calhoun, KY 42327

RE: Case No: 2015-0139  
Beech Grove Water System, Inc.

The Commission staff has reviewed the response submitted May 8, 2015 and has determined that the application in the above case meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/782-2629.

Sincerely,

A handwritten signature in cursive script, reading "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202

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Filings Division Director

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# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

April 24, 2015

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

**FILED**  
**MAY 8 2015**  
**PUBLIC SERVICE**  
**COMMISSION**

**RECEIVED**  
APR 27 2015  
PUBLIC SERVICE  
COMMISSION

Re: Beech Grove Water System, Inc. PSC Application

Dear Mr. Derouen:

Enclosed please find the original and ten (10) copies of the Application of the Beech Grove Water System, Inc., for a Certificate of Public Convenience and Necessity to construct and finance a water system improvements project pursuant to KRS 278.020 and 278.300.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.001.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jl  
Enclosures

cc: Ms. Sheila Murphy, Beech Grove Water System

2015-139

\*Beech Grove Water System, Inc.  
445 State Route 56 North  
Calhoun, KY 42327

\*Honorable W. Randall Jones  
Attorney at Law  
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